



University of New Mexico Mass Spectrometry Facility  
 Department of Chemistry and Chemical Biology  
 MSC03 2060  
 1 University of New Mexico  
 Albuquerque NM 87131-0001  
<http://massspec.unm.edu> 505-277-1665  
[cmowry@unm.edu](mailto:cmowry@unm.edu)

**REQUEST FOR ANALYSIS – Exact Mass / Survey Scan / MALDI / Chromatography**

Your name: \_\_\_\_\_ Email: \_\_\_\_\_  
 Account #: \_\_\_\_\_ Telephone: \_\_\_\_\_ Date submitted: \_\_\_\_\_  
 Name of PI: \_\_\_\_\_ Department of PI: \_\_\_\_\_  
 Date needed: \_\_\_\_\_ Rush (see rate sheet) and describe need: \_\_\_\_\_  
 Non-UNM: Institution/Company \_\_\_\_\_ Non-UNM clients PO# \_\_\_\_\_  
 Non-UNM: 'Bill to' address: \_\_\_\_\_  
 (Please email a copy of your PO to [cmowry@unm.edu](mailto:cmowry@unm.edu))

**PLEASE BE AS DESCRIPTIVE AS POSSIBLE (RADIOACTIVE SAMPLES NOT ACCEPTED)**

<p><b>Compound Information:</b></p> <p>Submitter's sample identification: _____</p> <p>Theoretical molecular formula: _____</p> <p>Theoretical <u>monoisotopic</u> wt.: _____</p> <p>Synthetic - or - Natural origin?        if natural; source organism: _____</p>	<p><b>Structure / Sequence / Other:</b></p> <p>text _____ image _____</p>						
<p><b>Desired Analysis:</b></p> <table> <tr> <td>Exact mass determination (high-resolution)</td> <td>MALDI/MS</td> </tr> <tr> <td>Low resolution survey scan</td> <td>LC/MS</td> </tr> <tr> <td>Other (specify) _____</td> <td>GC/MS</td> </tr> </table> <p><b>Data Return:</b> Email (pdf) Pickup Datafiles <b>Sample disposition:</b> Pickup Dispose</p>		Exact mass determination (high-resolution)	MALDI/MS	Low resolution survey scan	LC/MS	Other (specify) _____	GC/MS
Exact mass determination (high-resolution)	MALDI/MS						
Low resolution survey scan	LC/MS						
Other (specify) _____	GC/MS						

Note: samples will be disposed after 60 days.

**Sample characteristics:** (known or provide best estimates)

FOR LIQUID SAMPLES

**Current Solvent (if any)** \_\_\_\_\_ **Estimated concentration of the sample:** \_\_\_\_\_

FOR SOLID SAMPLES

**Soluble in** \_\_\_\_\_ **Estimated amount of the sample:** \_\_\_\_\_

FOR ALL SAMPLES

**Special storage and handling requirements (temperature / air / light) sensitive?:** \_\_\_\_\_

**Safety considerations (toxic/biohazard?):** \_\_\_\_\_

**Sample history:** preparation, purification, \_\_\_\_\_  
 reagents, buffer, detergents, contaminants, and others): \_\_\_\_\_